

The South Atlantic Well Drillers JUBILEE College Scholarship Application

Eligibility and Application Instructions

**Deadline for Submission: Application must be postmarked by May 31, 2023**

**Please read all instructions and return the completed application with required items to:**

**South Atlantic JUBILEE Scholarship Committee**

**325 John Knox Road, L-103**

**Tallahassee, FL 32303**

**For questions contact Debra Kelly**

**Debra Kelly, Program Manager**

**dkelly@executiveoffice.org** **(855) 987-7469**

[**www.jubileewatershow.com**](http://www.jubileewatershow.com)

On an annual basis, The South Atlantic Jubilee awards scholarships to deserving students who are attending college for post-secondary education. The scholarship can be utilized for tuition, books or lab fees.

To file a completed application, it is necessary to follow the steps below, complete the enclosed forms as directed and attach the required items.

**Eligibility:** Any properly executed application will be accepted from traditional or home school students. To qualify, the applicant must:

* Be a member, or the child, grandchild or spouse of an individual member in good standing (membership for a minimum of three years) of one of the JUBILEE state associations. The JUBILEE affiliated states include: Florida, Georgia, Kentucky, Maryland/Delaware, North Carolina, South Carolina, Tennessee, Virginia, and West Virginia;
* Be a high school senior, high school graduate, GED graduate, or college undergraduate;
* Maintain at least a 2.5 grade point average during their last two years of formal education. An applicant who has been out of school for more than two years may submit transcripts or no less than two employment related recommendations.

 **High School Seniors, high school graduate, GED graduate:**

* Provide transcripts including cumulative grade point averages for two years; ***or***
* Provide GED transcripts; ***or***
* Provide home school transcripts/home school umbrella program transcripts and Administrator and Accordance Statement (for additional details see: *Instructions for Home School Application)* ***or***
* Provide a copy of ACT or SAT scores

 **Returning college students**

* Provide last year of college transcripts with grade point average

### LETTER OF REFERENCE:

* Enclose one letter of reference from non-family individual such as guidance counselor, teacher, or employer.

###

Eligibility and Application Instructions Continued

###  ESSAY:

### Enclose the essay with the application, Minimum size: 500 words.

### Content

Respond to the following essay questions:

* + Why do you want to continue your education?
	+ What are your ambitions and goals?
	+ How will you use your education to benefit your community and the world?
* **Include one paragraph on one of the following**:
	+ How can you use your chosen career or field of study to affect the sustainability of water in the natural environment?
	+ How will your career be affected by the availability of water?
	+ How can your life choices affect the quality of water in your life?

 **THE ROLE OF JUBILEE ESSAY:**

* **On a separate page**, respond to the following question:
	+ What role has the JUBILEE played in your life and the life of your family?

**Procedure:** The applicant must complete the following application in full and it must be post marked by **May 31, 2023** to be eligible. Applicants may apply multiple times over subsequent years. However, someone can only receive the scholarship twice.

**Review:** Eligible applications are reviewed and selected by the Scholarship Committee. Evaluations are based on:

* Academic achievement, grade point average (weighted/non-weighted)
* Honors received
* Quality of the essay
* Community involvement
* ACT or SAT scores
* Letter of recommendation

**Disbursement of Funds:** The winning applicants will be notified by June 20, 2023. Scholarship funds will be mailed directly to the financial aid department of the school the applicant is to attend or is attending. The funds must be used in the year the scholarship is awarded.

**SUBMIT:** You may submit our application packet in pdf, jpg or MS Word format (or combination). Return the completed applications with the required items to:

 **Postal mail submissions are to be sent to: Electronic submissions are to be emailed to:**

 **South Atlantic JUBILEE Scholarship Committee Debra Kelly, Program Manager**

 **325 John Knox Road, L-103 dkelly@executiveoffice.org**

 **Tallahassee, FL 32303**

***POST MARKED OR ELECTRONIC DATE STAMPED NO LATER THAN May 31, 2023***

*Instructions for Home School Application (Transcripts, Administrator and Accordance Statement)*

 *Are included below.*



2023 South Atlantic Well Drillers JUBILEE College Scholarship Application

**Please read the Eligibility and Application Instructions prior to submitting an application**

##

## Applicant Name:

### Member Affiliation:

Scholarships are awarded to members, or the children, grandchildren or spouse of an individual who is a member in good standing (membership for a minimum of three years) of one of the JUBILEE state associations.

**Indicate eligibility:** [ ]  **Member of an affiliate Association** [ ]  **Spouse of a Member** [ ] C**hild/Grandchild of a Member**

### Name of the sponsoring member: Company:

**Indicate the Association(s) with which you are affiliated:** [ ]  **FL** [ ]  **GA** [ ]  **KY** [ ]  **MD/DE** [ ]  **NC**

[ ]  **SC** [ ]  **TN** [ ]  **VA** [ ]  **WV**

1. **Current School Status:** *Please note the one that applies*

**Check one:**

[ ]  **High School Senior** [ ]  **H.S. Graduate** [ ]  **Passed GED** [ ]  **Home School Senior**

[ ]  **College Freshman** [ ]  **College Sophomore** [ ]  **College Junior** [ ] **College Senior**

[ ]  **Returning student – has been out of school for more than two years.**

### College or University:

If you are already enrolled in, or have already been accepted to a college or university, provide the information requested below. If you have applied but have not yet been accepted, provide the information requested below for the college or university that is your first choice. Once accepted to a school, ***IT IS THE APPLICANTS RESPONSIBILITY TO NOTIFY THE JUBILEE OFFICE OF THE SCHOOL OF ATTENDANCE.***

### Name of Institution: Phone:

**Address:**

**Check one:** [ ]  **presently enrolled** [ ]  **accepted but not enrolled** [ ]  **applied for admission**

**Planned Dates of Attendance:**

**Planned Field of Study:**

**4. Work experience (if out of school for more than two years).**

 **Place of employment:**

### Job Title: Dates:

**Description of work performed:**

1. **Previous JUBILEE Scholarship Awards:**

**Have you previously received a JUBILEE scholarship award?** [ ]  **yes** [ ]  **no If so, indicate year:**

1. **Applicant Personal Information**

**Address: City: State: Zip:**

**Phone: E-mail**:

### Birthdate: Student ID *(if currently enrolled)*:

1. **Application Attachments**
2. **Transcripts/Verification*: Please check one.*** *Refer to “****ELIGIBILITY***” *for questions*

­­­ [ ]  Collegetranscripts enclosed

 [ ]  Two years of High school transcripts are enclosed

 [ ]  Copy of SAT Scores are enclosed

 [ ]  Copy of ACT Scores are enclosed

 [ ]  Home school or home school umbrella program transcripts *and* administrator letter are enclosed

 [ ]  Employment related recommendations are enclosed

or

 [ ]  Transcripts to be sent by deadline

 [ ]  Work Resume if out of school for two years

1. [ ] Letter of recommendation
2. [ ] Essay
3. [ ] Role of Jubilee

**I *affirm that the information that I have provided on this application, or any supportive material, is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in disciplinary action.***

**Applicant’s Signature Date**

**Postal mail submissions are to be sent to: Electronic submissions are to be emailed to:**

**South Atlantic JUBILEE Scholarship Committee Debra Kelly, Program Manager**

**325 John Knox Road, L-103 dkelly@executiveoffice.org**

**Tallahassee, FL 32303**

***POST MARKED OR ELECTRONIC DATE STAMPED NO LATER THAN May 31, 2023***



The South Atlantic Well Drillers JUBILEE College Scholarship

Instructions for Home School Application

A home school course is one in which a parent, tutor or state-recognized home school entity created the curriculum, provided the instruction, designed and graded the assignments, and gave the final grade.

**Required Documentation:** Each of the items listed below (A&C or B&C or D) must be submitted with the Jubilee Scholarship Application for home school students when a traditional official copy of high school transcripts cannot be submitted through a public or private institution:

**A: Home School Umbrella Program Transcripts**

A home school umbrella program is any program recognized by the state as a home school program or

home school support program.

**B:** **Home School Transcripts** (see included example)

The submitted home school high school transcripts must include the following elements:

* Ninth grade start date (MM/DD/YYYY);
* Course titles;
* Grades awarded;
* Units of credit for each course;
* Grading scale (if numeric grading is used, alpha/letter equivalent needed);
* Handwritten signature of the home school administrator;
* Academic year in which course was taken (e.g., “11th Grade,” “Junior Year 2020-21”);
* Graduation date (MM/DD/YYYY);
* Full name and complete home address of student.

**C:** **Administrator and Accordance Statement** (see included form)

This signed statement indicates who managed the home school program (e.g., who taught and evaluated the coursework, awarded grades and issued credit) and that home schooling was conducted in accordance with state laws.

**D: Standardized Test Score**

* Scholastic Aptitude Test (SAT); *or*
* American College Test (ACT)

Documents should be sent as attachments to the scholarship application via email or postal service. Only home school administrators or home school parents can submit home school student transcripts. The Administrator and Accordance Statement must be signed by the home school administrator (e.g., parent/guardian).

The South Atlantic Well Drillers JUBILEE

 College Scholarship

 Application for Home School

**Administrator and Accordance Statement**

*Please return the complete form with a copy of home school created or Umbrella Program transcripts.*

I served as the home school administrator for:

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I administered the home school program in the following ways (*check all that apply*):

 [ ]  Taught the courses [ ]  Awarded grades and credits

 [ ]  Evaluated the coursework [ ]  Managed the home school program

Home School Administrator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Student (check one): [ ]  Parent [ ]  Guardian [ ]  Other

If other, please explain: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home School Umbrella Program Name (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home School Umbrella Program Email (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, am able to provide supporting documentation.

I affirm that student above was home schooled for grade(s) (*please check all that apply*):

|  |  |  |  |
| --- | --- | --- | --- |
|  [ ]  9th  |  [ ]  10th  |  [ ]  11th |  [ ]  12th |

Start of Ninth Grade: This date should reflect when the student started ninth grade, regardless of where the student was attending ninth grade (MM/DD/YYYY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I affirm that I have reviewed and determined that the attached home school transcripts and the information contained within are accurate, whether created by a parent and/or home school umbrella program.

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This form must accompany transcripts created by a parent or umbrella program**

The South Atlantic Well Drillers JUBILEE College Scholarship

Example of Home School Transcripts

**Transcripts may be created and submitted by a parent or by an umbrella program**

Name: Amanda Johnson

Address: 2439 Bass Bay Dive

Phone: 850-000-0001

Email: Amanda@yahoo.com

Date of Birth: 05/01/2006

9th Grade Start Date: 8/1/2019

Graduation Date: 6/1/2023

Parents Names: Robert and Sue Johnson

**School Information if using an umbrella school:** (if applicable)

*An umbrella school is an alternative education school that serves to oversee the homeschooling of children to fulfill government educational requirements.*

Name: Freedomschoolers Academy

Address: 31 Freeland Ln, Palm Coast, FL 32317

Phone: (386) 320-6131

Email: **AShaffer@Freedomschoolers.com**

**Example of an Academic Record – *must be completed for 9-12th grade***

|  |  |  |  |
| --- | --- | --- | --- |
| **Grade/Year** | **Course** | **Grade** | **Credit** |
| 9th 2019-20 | Geometry | A | 1.0 |
|  | English 9 | A | 1.0 |
|  | Geography | A | 1.0 |
|  | Physical Science | B | 1.0 |
|  | Spanish | B | 1.0 |
|  | Strength Training | A | 1.0 |
|  | Health | A | 1.0 |

**Provide Grading Scale used** (if numeric grading is used, alpha/letter equivalent needed). Example:

A = 100-90 B = 89-80 C = 79-70 D = 69-60 F = 59-0

**Provide Academic Summary** Example**:**

Cumulative GPA: 3.666 Diploma Earned: General Studies

Credits Earned: 30 Expected Graduation Date: 06/01/2023

**Core-Course Crediting**

All core courses must show units of credit (or semester or annual grades) on the home school transcripts. Course credits will be acceptable in the following increments: .25, .50, .75, 1.0 or .34 or .67.

***Note****:* No course shall receive more than 1.0 unit of credit

Home School Administrator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: MM/DD/YYYY\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Handwritten signature—digital signature will not be accepted)

The South Atlantic Well Drillers JUBILEE

College Scholarship

Home School Transcripts

**Student Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9th Grade Start Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Information if using an umbrella school:** (if applicable)

*An umbrella school is an alternative education school that serves to oversee the homeschooling of children to fulfill government educational requirements.*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Example of an Academic Record – *must be completed for 9-12th grade***

|  |  |  |  |
| --- | --- | --- | --- |
| **Grade/Year** | **Course** | **Grade** | **Credit** |
| 9th |  |  |  |
|  |  |  |  |
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|  |  |  |  |
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|  |  |  |  |
| --- | --- | --- | --- |
| **Grade/Year** | **Course** | **Grade** | **Credit** |
| 10th  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Home School Transcripts Continued

|  |  |  |  |
| --- | --- | --- | --- |
| **Grade/Year** | **Course** | **Grade** | **Credit** |
| 11th  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
| --- | --- | --- | --- |
| **Grade/Year** | **Course** | **Grade** | **Credit** |
| 12th  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Provide Grading Scale used** (if numeric grading is used, alpha/letter equivalent needed).

**Provide Academic Summary**

Cumulative GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Credits Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Diploma Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_\_\_\_\_

**Core-Course Crediting**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ***Note****:* No course shall receive more than 1.0 unit of credit

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home School Administrator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: MM/DD/YYYY\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Handwritten signature—digital signature will not be accepted)

***POST MARKED OR ELECTRONIC DATE STAMPED NO LATER THAN May 31, 2023***